****

Board Meeting

Tuesday, May 16, 2017

12:00 PM

Laurens County Chamber of Commerce

***MEETING AGENDA***

1. Welcome / Call to Order / Invocation – Jeff Field
2. Approval of Agenda – Jeff Field
3. Approval of 3/21/17 Minutes – Jeff Field
4. Review of March & April 2017 Financials – Lynn Finley

***Business/Reports***

1. Executive Director’s Report – Jonathan Coleman
2. Business and Education Partnership – Lynn Finley
3. Nomination for Treasurer – Stan Bryson
4. ZF Apprenticeship Update – Robbie Ellis, ZF Transmissions
5. Other Reports

***Executive Session (if needed)***

***Adjourn***