



Board Meeting  
July 20, 2026  
12:00 PM  
Laurens County Historic Courthouse

**MEETING AGENDA**

1. Welcome / Call to Order / Invocation – Chairman Brown Patterson
2. Approval of Agenda – Brown Patterson
3. Approval of 3.17.26 and 5.19.26 Minutes – Brown Patterson
4. Review May and June 2026 Financials – Lynn Finley

**Business/Reports**

5. 2025 Annual Audit Review – Matt Phillips, Phillips CPA's and Advisors
6. Existing Industry Update – Lynn Finley
7. Marketing Update – Whitney Lagrange
8. Economic Development Activity – Jonathan Coleman
9. SCDOC Site Enhancement Grant Update – Jonathan Coleman

**Executive Session**

- *If needed*

**Any Other Business**

**Adjourn**